The LO

By MARMADUKE MYRTLE, Gent.

Multi de Magnis, per Somnum, Rebu' loquuntur. Lucr.

Thursday, March 25. 1714.

HE firong Propentity that, from my Youth, I have had to Love, hath betray-ed me into innumerable Singularities, ed me into innumerable Singularities, which the infensible Part of Mankind are apt to turn into Ridicule. The aftonishing Accounts of Sympathy, Fascination, Errantry and Enchantments, are thereby become so familiar to me, that my Conversation, upon those Subjects, hath made several good People believe me to be no better than I should be. My Behaviour hath heretofore been suitable to my Opinions. I have lost great
Advantages by waiting for lucky Days, and have
been looked upon severely by fair Eyes, while I
expected the benign Aspect of my Stars. Many a
time bave I missed a Ball, for the Pleasure of walking by a purling Stream; and chose to wander in ing by a purling Stream; and chose to wander in unfrequented Solitudes, when I might have been a King at Questions and Commands. It is well known what a Prospect I had of ring by the Law, if I had not thought it more noble to fill my Study with Poems and Romances, than with dull Records and mutable Acts of Parliament. Lintend, at fome convenient Seafon, to communicate to the Publick a Catalogue of my Books; and thall, every now and then, oblige the World with Extracts out of those Manuscripts, which Love and Leisure have drawn from my Pen. I have a Romance, in teven neat Folios, almost finished; besides Novels, Ditties, and Madrigals innumerable. The following Story is collected out of Writers in folearned a Language, that I am almost a themselves a country of the story of the st that I am almost ashamed to own it. I must say for my Excuse, that it was compiled in my twentieth Year, upon my leaving the University, and is adapted to the Taste of those who are far gone in Romance; not to mention the feveral Morals that may be drawn from it. I have thought fit to call it,

The Dreams of ENDYMION.

THE Night was far advanced, and Sleep had fealed the Eyes of the most watchful Lovers, when on a fudden a confused Sound of Trumpets, Cymbals and Clarions made all the Inhabitants of Heraclea start from their Beds in Terror and Amazement. An Eclipse of the Moon was the occasion of this Uproar; and a mixt Multitude of all Ages and Conditions ran directly to the Top of Mount Latmos with their Inftruments of Musick to affift the fair Planet, which they imagined either to have fainted away, or to have been forced from her Sphere by the Power of Magical Incantations. As foon as they had restored her to her former Beauty, they returned home with Joy and Triumph, to take that benenefit of Repose, which they thought their Piety de-ferved. Only Cleander, the Amorous Cleander, gave himfelf up to his Mufings, and wandering through the Trees that cloath Mount Latmos, intentibly (Price Two Pence.)

reached the Summit of the Mountain. He was feeding his Eye with the fine Landskip that was spread before him, when he heard a languishing Voice utter these Words intermixt with Sighs. Voice utter these Words intermixt with Sighs. Cruel Goddess, why wilt thou make me wretched by the Remembrance of my Happiness! To Powers, said Cleander to himself, is not that the Voice of Endymion? He had no sooner said this, than he crept along whither the Voice directed him, and saw to his inexpressible Astonishment the following Spectacle. This strange Object was a Man stretched at length on a Declivity of the Mountain, with his Arms across his Breast, and his Eyes levelled at the Moon. Thou sair Regent of the Moon, said he, aster the Enjoyment of a Goddess, why wilt thou degrade thy Lover, and throw him back to Mount Latmos and Mortality? Ah Inconstant! thou thinkest no more of Endymion. 'Tis he, 'tis he, cried Cleander, 'zis Endymion, or the Ghost of my Friend. With these Words he ran to him, and caught him in his Arms with the warmest Expressions of Transport. Arms with the warmest Expressions of Transport. If Cleander was overjoyed, Endymion was no less, and their Endearments had lasted a long time, if Cleander's Curiofity had not fourred him to learn the Caute of Endymion's long Absence from Hera-clea, his Adventures, and the reason of his odd Complaints. After repeated intreaties Endymion delivered himfelf in the following manner.

You may remember, that my frequent Contem-plation of the Heavens had gained me the Reputation of a great Aftronomer, amongst the Sages of Heraclea. But had there not been more powerful Motives, I had not, for Thirst of Knowledge, abandoned the good-natured Ladies of our City, with so much Youth and Vigour about me. You must know, that I had fo often dreamt that Diana looked kindly on me, that I went to her Temple at Ephefus to learn the Will of the Goddess. I was surprised to find her famous Statue there entirely to relemble the lovely Image that had a thousand times similed on me, in my Visions. The succeeding Night I bribed the Priestess with a considerable Sum, to let me pass the time within the Temple. After I had faid whatever a violent Passion could inspire, I sell in a Trance before the Shrine that encompassed her Statue, and to my inexpressible Joy saw the Goddess descend, and bid me ask her, with a Smile, whatever I defired. Bright Goddess, faid I, were I to have my Wish, I would beg that the Pleasure, I now enjoy, might be eternal. But fince that is too much, give me, I pray thee, a Seat among the Stars that may place me ever in thy View, and nearest to thy Chariot. Or if the number of the Stars be compleat, and the Destinies deny me this: Grant me at least to be wholly thine upon Earth, and dif dain not the Present, that I make thee of my self.

Whether in Heaven, or in Earth, answered the Godders, I will lose no Opportunity to gratifie

thee. Scarce had the uttered these Words, but I loft the fight of her, and only heard the Sound of her Quiver, as the turned and glided away.

I related my Vision the next Morning to Evadne the Priestess, who expressed great Joy at my Success, and having sprinkled me with Water from the Sacred and having sprinkled me with Water from the Sacred Fountain; and spoken mysterious Words, dismiss'd me with a Viol of powerful Juices, and Instructions how to use it. According to her Commands I repaired to this Mountain, where having drank off the Enchauted Draught, I lay stretched upon the Ground, and fixed my Eyes with Delight on the Moon. Suddenly, methought, the Heavens were cleft, and an Ivory Chariot drawn by Horses or Dragons, took me no, and whited me over Cities. Dragons, took me up, and whirled me over Cities, Rivers, Forests, and Oceans, in a moment of time. I was, at length, set down in the middle of a Wood, where the Face of Nature was more delicious, than the Imagination of Poets or Painters have yet defcribed. I had not walked long before I heard the Voices of Women, and at my drawing near I perceived Diana in the midst of her Nymphs. The beautiful Virgins were placed round her under the Shadow of Trees: Some of them lay stretched on the Grass, others were viewing themselves in the Streams: Here was one sharpening the Point of an Arrow, there another was stroaking a Hound: Their Horns were hung upon the Boughs, and their Bows and Quivers were carelefly feattered upon the Ground. The Queen herfelf was less distinguished by her Golden Bow and Silver Crescent, than by that Beauty, which had long held me Captive. I ruffled a little too eagerly thro' the Boughs where I had concealed my felf, when a Nymph that stood near her, casting a Look towards me, cried out, a Man! a Man! At that Word one of the oldest of the Virgins bent her Bow at me, and had shot me through the Heart, if Diana had not seasonably interpoled. Hold, cried the Goddels, if he must die, let him die by my Hand. Give me, continued she, the Bundle of Arrows that Cupid presented me with the other Day, when we hunted in the Idalian Grove. A pretty young Nymph having put them in her Hands, she threw Arrow after Arrow at me, 'till I had received a hundred Wounds, which conveyed fuch a fubtle Poison into my Blood, that I lost my Sight, ftaggered, and fell down dead. I had not laid long in that Condition, when, to my great Amazement, I found my felf in the Arms of Diana drest after the manner of her Nymphs; and I saw the Light and her Eyes at the fame time. I found, after that, the had used that feeming Cruelty to conceal our Loves; and thenceforward I passed for one of her Sex, and was looked upon as the Favourite Nymph of her Train. My Days were spent in those Sports which she takes Pleasure in: How often have we ranged the Defarts of Hyrcania! How agreeably have we wandered on the Banks of Peneus, or Eurotas! How many Lions have we courfed in Getulia! How have we panted after the swifted Deer in Greese, and pursued the Tigers of Armenia! But our Nights — To what a pitch of Glory and Happiness was I raised! How much happier yet were my Lot, if the Mouth that tasted were allowed to reveal my Joys! But, oh Cleander! what shall we think of the other Sex, when I shall have assured thee, that Goddesses themselves are inconstant. It is in the Nature of Females to be suddenly hurried from one Extream to another. Love or Hate wholly possess them; they have no third Passion. What they will, they will absolutely, and demand unlimited Obedience. They are ever prepared to show how little they can value their Lovers, and facrifice what was once held dear to their Ambition and thirst of Dominion. When they cease to love, they endeavour to persuade us, by Coldness and slighting Usage, that we never were beloved. But not being able to impose so far upon our Un-derstanding, and to give the Lieto our Senses, they endeavour to make us lose the Memory, as they

have lost the Defire of Possession. After so long a Course of Sighs, Vows, Fidelity, Submission, and whatever Lovers talk of, I was hurried away from the happy Regions I have described, in the same manner that I went; and, not many Hours since, found my Body extended on this Mountain, where the Goddess descended with a Veil over her Face; but upon hearing a Noise of Trumpets and Clarions, left me without speaking, and fied to the Clarions, left me without speaking, and fled to the Moon in an Instant. The Assurance that I was abandoned, made me vent those Complaints, which were still the more just, because after the Favour of a Goddess, I shall loath the faint Beauties of

Endymion had no sooner spoke these Words, than he and his Friend were surprised with a loud laugh from behind a Bush that grew near them. Instantly started up three young Women, who had dogged Cleander in his folitary Walk, one of which was his Mistress. They ran fo fast to Heraclea, that he could not over-take them; and before ten that Morning, all the the Women of the Town had had a Fling at Endymion. Tho' they fe-cretly believed his Amours to be real, they had the Malice to ridicule them, as the Visions of a distempered Imagination. Nay, these giggling Gipsies had Credit enough to get the poor Gentleman jested into a Proverb. Infomuch that if a Lover blabbs out the Secret, the Heracleans call him a Lunatick; they ask a pretty Fellow that conceals his Intreigues, if he hath a Mistress in the Clouds? and to boatt of Favours is, with them, to have the Dreams of En-

I could Dream on much longer with great delight to my felf at least, but that I am awakened by the following Letter from a Gentleman, whom I have great reason to have an high Respect for, having frequently been an Eye Witness of his Behavistour, both as to Love and Honour. I have seen him as a Lover win by fair Courtship at least firty La-dies; and as a Soldier in open Field obtain com-pleat Victories always over superior Numbers, and fometimes observed the whole owing to his single

SIR,

Am to have a Benefit Play on Monday next, and the Diffress of the Story depending upon Love, I hope it will find a Room in your Pa-

per.

lt is the Albion Queens, with the Death of Mary Queen of Scotland. Where that illustrious Lover, the Duke of Norfolk, rather than he will deny his Flame, gives up his Life. Whenever I fee you, I shall do you honour, and am,

Your most Humble Servant.

George Powel.

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